

SEARCH THE SCRIPTURES

John
5:39



A Quarterly Newsletter of B'rit Hadashah Ministries

Volume 23, Number 2

Summer 2024

Immanuel and Full Time By Faith Again (Isaiah 7:14)

Beloved in Messiah Jesus,

I'm happy to report that the 55th Gospel outreach to Israel this past March of 2024 was very effective. Israelis were warm and receptive to hear the Good News of Yeshua the Messiah and receive a copy of the complete Hebrew Bible with the New Testament included. Robert Williams accompanied me on this outreach as we shared the Gospel and distributed the Scriptures throughout Israel during our thirteen stay in the Holy Land. Below are a few of the Spirit-led witnessing encounters with Israelis

On our last day in the verdant and beautiful Galilee, I awoke in the morning and sensed by the Spirit that I should take a complete Hebrew Bible down to breakfast with me. Sure enough, such an act was right on the mark. When Robert and I finished breakfast, we providentially ran into the co-owners of the hotel, Mullah and Abraham. A couple of years ago at the same hotel this ministry shared the Gospel with a welcoming Mullah and gave him a complete Hebrew Bible.

This time Robert and I discussed with both men Israel's ongoing war with the Hamas terrorists. We said true Bible believers in America firmly stand with Israel during this war for survival. We also emphatically told them the Biden administration should stay out of the way and let Israel finish the job of completely eradicating Hamas. The conversation then led us to witness to Abraham, particularly, about the certain eternal, immutable, and unconditional covenants God made with Israel, starting with Abraham and ending with Yeshua.

These biblical covenants guarantee the permanent existence of the Jewish nation of Israel (Jeremiah 31:31-37). When Robert and I offered a complete Hebrew Bible to Abraham, at first, he hesitated, responding that he had similar books in his office. At this point, Mullah strongly encouraged Abraham, saying, "Take it; it is a different kind of book." Abraham took the Bible from us. Mullah said this because



Abraham and Robert Williams



Yoni and Todd

he took one from us several years ago and knew what he was saying after reading it. Robert and I seconded what he said and told Abraham that the Bible included the New Testament and in it what Yeshua did to save Israel and the world. Abraham accepted our gift.

Gospel ministry in Jerusalem on this outreach was the perfect epitome of divine appointments on so many levels. When Robert Williams and I first arrived at Jerusalem's Malcha Mall, we came upon a perfume and cologne kiosk. At the counter, we were greeted by Yoni, a young Jewish Israeli man working there. As I was curiously looking over the assortment of colognes and perfumes, I unexpectedly spotted a man's cologne box called, "Emanuel." My biblically trained mind immediately flashed to the Messianic prophecy of Isaiah 7:14 where the Messiah, born of a virgin mother, is called Immanuel, meaning: "God with us"! Amazed and surprised, I asked Yoni if he was familiar with the name and its association with the Messiah. He said, "Yes." Such a staggering act of divine providence obviously allowed us to teach Yoni that the Immanuel of Isaiah 7:14 was historically and literally fulfilled in Yeshua the Messiah born of the virgin woman Miriam (Mary).



Yinnon and Hannah

Robert and I showed Yoni the New Testament fulfillment of the Messianic prophecy in Matthew 1:18-23. Seeing this for himself, led Yoni to accept a complete Hebrew study Bible from us—which has an extensive appendix in the back listing all the major Messianic prophecies of Scripture, like Isaiah 7:14, Yeshua fulfilled at the First Coming! Isaiah the prophet said the virgin birth of Messiah would be a sign to Israel. The Emanuel cologne box (which is spelled differently in the English text of the Bible) was such an obvious sign too, opening wide the door for us to share the Immanuel Yeshua, born of the Virgin Mary, come to earth as God in the flesh to die for our sins and be raised from the dead. Yoni was happy to hear this Good News for the first time!

(continued on page 5)



About the Author

Dr. Todd Baker is president of B'rit Hadashah Ministries and Pastor of Shalom, Shalom Messianic Congregation in Dallas, Texas. He was a chaplain at Medical City Hospital for 16 years. Todd holds a Bachelor of Science degree in biblical studies, a Master of Theology Degree from Dallas Theological Seminary, a Ph.D. in Philosophy and Apologetics from Trinity Seminary under the auspices of Liverpool University at Liverpool, England, is a Fellow of the International Academy of Apologetics, Evangelism & Human Rights in Strasbourg, France. He is a theological consultant and writer for Zola Levitt Ministries and has appeared on Zola Levitt Presents. With his extensive experience in Jewish evangelism, he has led many Gospel outreaches to Israel. †

Special thanks go out to Zola Levitt Ministries / To The Jew First Ministry for their ongoing funding contributions, helping to make these mission trips to Israel possible. Also special thanks to Rabbi Samuel of Sar El Tours for supplying us with Hebrew Bibles.

The Parable of the Wicked Husbandmen

(Matthew 21:33-44) Part 11



“Hear another parable: There was a certain householder who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to husbandmen and went into a far country. Now when the time of fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did to them likewise. But last of all he sent his son to them, saying, ‘they will reverence my son.’ But when the husbandmen saw the son, they said among themselves, ‘this is the heir; come, let us kill him, and let us seize on his inheritance.’ And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard comes, what will he do to those husbandmen? They said to Him, “He will miserably destroy those wicked men, and lease his vineyard to other husbandmen who will render to him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected, the same is become the head of the cornerstone. This is the Lord’s doing, and it is marvelous in our eyes’? Therefore I say to you, the kingdom of God will be taken away from you and given to a nation bearing the fruits of it. And whoever falls on this stone shall be broken. But on whomever it shall fall, it will grind him to powder”

“Have you never read in the Scriptures: ‘The stone which the builders rejected, the same is become the head of the cornerstone. This is the Lord’s doing, and it is marvelous in our eyes’ (verse 42).

Our Lord now affirms the answer given by the Jewish leaders was the correct one by way of illustration through a Messianic prophecy written some one thousand years earlier before His first advent to Israel. This prophecy was given in Psalm 118:22-23 which foretells the rejection of the Messiah by His own people, though ending with His exaltation and subduing of those who opposed Him. The builders, who spitefully discarded the cornerstone from the completion of the building, corresponds exactly to the ejection and brutal slaying of the heir from the vineyard by the blood stained hands of the violent tenants. Both analogies point to the Jew’s utter rejection and murder of Jesus Christ that is followed by His consequent triumph, reign and blessed reception by the Gentiles. In the prophecy of Psalm 118:22-23, the Holy Spirit portrays the Messiah in type as a Stone, yea moreover, as reiterated by Jesus Christ in concluding the parable of the wicked husbandmen, it is a cornerstone that the builders hastily rejected. The Greek syntax of verse 42 uses two different words for stone and cornerstone. The differences of these words in their spelling and meaning in the Greek text may well underlie and indicate the two-fold manner in which Messiah is seen and responded to. The “Stone” refers to the Lord’s first coming to Israel in lowliness and humiliation as the saving Shepherd come to seek out and save the lost sheep of the house

of Israel. Sent from God their Shepherd, He is the “Stone of Israel” of whom the Israelites rejected (Genesis 49:24).

When undergoing temptation by the devil in the wilderness, sufferings, unbelief and critical scrutiny by the Jewish leaders, and finally painful death on the cross, Christ was the “tried Stone” of Isaiah 28:16 laid in Zion for a sure foundation of salvation for those who believe in and rest upon Him. For in all points He was tempted as we are, yet without sin (Hebrews 4:15). Tried, tempted and proven excellent without flaw, left perfect in standing, Jesus alone is the firm, immovable Rock in whom we find unfailing refuge and eternal rest. It was this despised and lowly Stone come to save humanity by His atoning death that the Jewish leaders—the builders and tenants of Israel’s spirituality, spurned and rejected from their midst. In doing this, they harshly disclaimed the Messiahship of Jesus and vainly sought to terminate this claimant from the Messianic throne in hopes of retaining their seats of religious authority and influence over the people. But in renouncing and murdering the King of Israel by crucifixion, the chief priests and Pharisees unintentionally proved the Messiahship of Jesus, for that which was foretold in the Old Testament concerning the Messiah’s rejection and sufferings at the hands of His chosen people was to be the seal and identifying mark of the real Messiah.

God gloriously used the hatred, spite, and injury inflicted on His Son by the hands of evil men to exalt and proclaim the genuine Messiahship of Jesus Christ. The infamy of the cross imposed by His malefactors on Jesus was simultaneously His greatest glorification on earth by God the Father. O how true then of Psalm 76:10: **“Surely the wrath of man shall praise You.”** For this it behooved Christ to suffer as the rejected Stone so that through His death and resurrection He might be exalted as the Chief and Head Cornerstone over all. Only through the cross can the crown be obtained. Christ conquers and reigns today through His sufferings experienced on the cross of agony. By His obedience unto death on a cross, God highly exalted Jesus far above all principality and power, and has given Him a name that is above every name. At the cross the kingdom of Messiah is founded, continued and proclaimed to the entire world. Again sacred prophecy finds its amazing fulfillment in this mind-boggling truth. “Say among the nations that the Lord reigns from the tree” (from the Latin Vulgate translation of Psalm 96:10)!

Before our Lord became the Head Cornerstone of both Jew and Gentile, He first must become the smitten stone of Israel. Rejected by them, for the most part, yet openly received by the Gentiles. Not only did the Pharisees and Scribes of Jerusalem kill the Lord Jesus Christ out of

hatred and envy, but also out of a complete ignorance of the Word of God. Hence, the reason for Christ's abasing rebuke to them in the opening of verse 42, **"Have you never read in the Scriptures?"** From their actions toward Jesus in the days following, it appeared they had not! Their obvious unfamiliarity with the Old Testament prophecies concerning the Messiah Jesus contributed greatly to the rejection and murder of Him by them. It was because of this woeful ignorance of Holy Scripture and who Jesus really is, that led the rulers of Jerusalem, both secular and religious, to condemn Jesus of Nazareth to death. **"For they that dwell at Jerusalem, and their rulers because they knew Him not, nor yet the voices of the prophets which are read every Sabbath day, they have fulfilled them in condemning Him"** (Acts 13:27). But the stone rejected of the builders became the chief cornerstone. The cornerstone speaks of the exaltation of the Messiah as the preeminent One of Israel in whom all the promises of the Old Testament are fulfilled, whereas the stone speaks of the humility, sufferings and rejection of the Messiah at the hands of His people. The cornerstone pictures the resurrection, the ascension, and exaltation of the Messiah as Lord over both Jew and Gentile, over both Israel and the Church which God **"wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places, far above all principality, and power, and might and dominion, and every name that is named, not only in this world, but also in that which is to come"** (Ephesians 1:20-21). The cornerstone speaks of the superiority of Jesus Christ—**"who is the head of all principality and power"** (Colossians 2:10).

The cornerstone served as a stone of sustention upholding the entire superstructure. The whole construction of the building stands and is supported by the foundational positioning of the cornerstone. Jesus Christ, who is both God and Creator, and is the central Cornerstone and sustaining power from whence all of creation is supported, sustained and based. **"For by Him do all things hold together"** (Colossians 1:17). The entrance of Jesus the God-Man into the world changed the course of events for all time to come. So great is His influence among men that He alone was the divider of history; for all the events that comprise world history are dated under the chronological abbreviations of B.C. (before Christ), or

A.D. (anno Domini—the year of our Lord). This should not surprise us beloved, since history is His-story of the dramatic unfolding of salvation. Every single piece that fits into the vast, complicated mosaic of God-given history has been elegantly pieced and fitted together into one beautiful harmonic whole **"according to the purpose of Him who works all things after the counsel of His own will"** in keeping with the eternal plan which He purposed in Christ Jesus our Lord (Ephesians 3:11). Eric Sauer articulates well the infinite magnitude of this transcendent truth: "The history of human salvation concentrates on the appearing of Christ as its central point. What took place before Him came to pass wholly in anticipation of Him; what took place after Him was accomplished in His name. As the variegated colors of a prism, in spite of all differences, are rays of one and the same light, so is the history of revelation, with all its dispensations, the product of one uniform life principle. Christ the Mediator is the cornerstone of the whole. His work on earth is the turning point of all development, and history of His person is the essential content of all history" (*The Triumph of the Crucified*, pages 13-14).

Before beginning construction on the upper part of a building, the builder first lays the cornerstone or foundation on which the building is to rest. The inception and completion of both Israel and the Church is grounded and rooted in the Person and work of Jesus Christ. Jesus is the Seed of Abraham from whence ethnic Israel is blessed, perpetuated, and saved as a nation of God (Genesis 22:18; Galatians 3:16). Jesus is also "the Root of David" being both His Lord and descendant through whom He establishes the theocratic kingdom in Israel, which still awaits future fulfillment. Both Messianic aspects contribute to the overall eternal preservation of Israel as the nation God will reign from on earth (Isaiah 2:1-4). The existence of the Church is founded and based upon the deity, death and resurrection of Jesus Christ. The Church is the manifest proof and outworking of the redemption Christ has freely given to man. The Church is built upon the historical fact that **"Christ Jesus came into the world to save sinners"** (1 Timothy 1:15). And it is in Him the living, true Church of God rests and abides on. Our Lord stated it was by the truth of His divine Messiahship as God and the Son of God the Church is built. It was by this same revelation Peter confessed to Jesus, **"You are the Messiah, the Son of the living God"** (Matthew 16:16); to which Jesus replied of

Himself, **"Upon this Rock, I will build My Church"** (Matthew 16:18). That is to say, "Peter, it is upon the truthful confession you made about Me that the Church will be established." The Church certainly does not rest upon the weak, shifting foundation of human frailty, as some think, but upon "the Rock of ages" who endures forever. The Church indeed is built solely on the divine excellencies of Jesus Christ in all that He is and does. The only Rock upon which the Christian individually, and the church collectively stands on is the infallible structure of Jesus Christ, not on the smaller rock of Peter or the saints. **"For other foundation can no man lay than that is laid, which is Jesus Christ"** (1 Corinthians 3:11).

If any of our readers are sympathetic to the Roman Catholic interpretation that claims Peter is the rock upon which the Church is built, we direct him or her to 1 Corinthians 10:4 where it is clearly stated, **"that Rock was Christ."** In fact, the apostle Peter says all believers, including himself and the other apostles, are joined together as "living stones built up into a spiritual house" with Christ Jesus being the Chief Cornerstone upon which the Church is securely built (1 Peter 2:5-6). Beloved, always let the Scriptures properly interpret themselves to make a final determination on doctrinal issues; and fatal errors like the Petrine doctrine of the Papacy and Apostolic Succession will wisely be avoided and soundly rejected by the earnest and sincere student of the Word. The cornerstone is also used to join separate walls together. This undoubtedly points to the mediating work of Christ as Reconciler. This is seen in two instances. First, it is seen Godward. The Scriptures declare, **"that God was in Christ reconciling the world unto Himself"** (2 Corinthians 5:19). The penalty of sin separating man from God was paid by Jesus **"that He might reconcile us to God in one body by the cross, having slain the enmity thereby"** (Ephesians 2:16). As there is only one main cornerstone placed in the foundational structure of the building, so Christ is the only single Mediator between God and men (1 Timothy 2:5). He alone saves, restores, and renews us back to God. And it is to Jesus Christ alone we must daily look for divine help in time of need, not a guru, a god of a false religion, Mary, or the Saints, or a priestly class. Second, Christ the Mediator's work is manward. As the Cornerstone, Jesus brings Jew and Gentile together as one in the Church, **"having broken down the middle wall of partition"** between each ethnic group (Ephesians 2:13-22).

What is the Davidic Covenant?

The Davidic Covenant is so named because it refers to the covenantal promises God gave to King David spoken through the prophet Nathan. The details of the covenant are spelled out in 2Samuel 7 and later reiterated in Psalm 89, 1Chronicles 17:11-14, and 2Chronicles 6:16. The covenant God made with David is unconditional and eternal (2Samuel 7:14-16). David sought to build a grand temple in Jerusalem dedicated to the God of Israel, but God, instead promised to establish the House of David (dynasty) forever. In 2Samuel 7, God promised in this covenant several things to King David: (1) God reaffirmed the Land Promise to Israel made in the two previous covenants (the Abrahamic and Mosaic Covenants) as revealed in 2Samuel 7:10. (2) God states that David's son, Solomon, would succeed him as king over Israel and build the first temple in Jerusalem (2Samuel 7:12-13). (3) God said He would raise up one of David's male descendants to reign on David's throne forever—thus insuring an eternal King reigning over an eternal kingdom without end.

The fulfillment of the Davidic Covenant is found in Jesus Christ, the Seed and Descendant of David, who will reign as the King of Kings and Lord of Lords over His kingdom forever (Revelation 11:15). Jesus did come from the lineage of David as His two genealogies given in Matthew and Luke prove. When Mary was told she would give birth to Jesus the Messiah King, the angel Gabriel alluded to the divine promise of the Davidic Covenant that Jesus is the descendant of King David and from this fact will reign on the throne of David over Israel forever (Luke 1:32-33). Jesus is the Descendant of David who will reign on the



Davidic throne as the permanent ruler because He rose from the dead, unlike all the earthly kings whose kingdoms are terminated by their deaths. No so with the risen Jesus whose Kingdom He inherited from God through David His ancestor—a kingdom that will last forever because Messiah lives forever by way of His resurrection from the dead. This is the indisputable and salient point Peter makes about Jesus in Acts 2:29-36.

The Messianic appellation, “Son of David” is applied to Jesus seventeen times in the New Testament to denote that Jesus is the Messianic fulfillment of the Davidic Covenant; and being David’s descendant is the Messianic King that will reign on David’s throne in Jerusalem forever—in the millennium and eternity to follow (Isaiah 2:1-4; Revelation 21:22-27). Reference is made to the Davidic Covenant throughout the Old Testament (Jeremiah 23:5; 30:9; Isaiah 9:7; 11:1); and that Jesus Christ is the Person that the promises of this covenant are kept and fulfilled by the faithfulness and power of God in the New Testament (Matthew 25:31-32; Luke 13:34; Romans 1:3-4; Revelation 3:7). The Davidic Covenant illustrates, once again, that whatever God promised, He will always keep that promise no matter the passage of time, or the failures of men to keep promises. God keeps His word no matter what, just as He promised to do in His covenant with David in Psalm 89:34-37: *“My covenant I will not break, Nor alter the word that has gone out of My lips. Once I have sworn by My holiness; I will not lie to David: His seed shall endure forever, And his throne as the sun before Me; It shall be established forever like the moon, Even like the faithful witness in the sky.”*



ATTENTION READERS: I am on the faculty at Scofield Seminary. I would highly recommend attending and enrolling in these very informative courses for theological learning. The Scofield Biblical Institute and Theological Seminary has been organized around the need to provide sound doctrinally and hermeneutically pure teaching of the Word of God, our Bible. We seek to provide high quality teaching to both the lay community and to those who seek professional development in teaching the Word of God as a career. Look over our classes and contact us to further discuss your objectives and how we may assist you in meeting them through our classes. All of our instructors are well prepared and all have significant seminary training along with genuine realized practical church pastoral experience to enhance your learning experience. Our goal is to provide truth and wisdom, through a thorough understanding of the Word of God. There is no substitute for adequate preparation before sending one out to effectively serve our Lord Jesus in the world that needs His truth. We hold to the idea that the best equipped pastor should also be a theologian. Two passages of Scripture are particularly poignant to identify with the need to properly equip oneself for ministry work.

At Scofield Institute, we teach the literal, grammatical, historical method of biblical interpretation, consistently applied from Genesis through Revelation. Here you will come to know the great God of the universe as He revealed Himself to mankind. Some of our programs are:

- The Process Of Theology • Creation • Biblical Languages • Biblical Interpretation**
- Jewish Foundations of Christianity • Church History • The Second Temple Era Literature & Events**
- Systematic Theology • Major Bible Themes • Philosophies Opposing the Bible**
- Nature of the Church • Inspiration and Transmission of The Biblical Text**
- Prophetic Systems of Thought • Apologetics**

We offer the student classes from renowned faculty in the privacy, convenience, and comfort of your own home. If you desire to learn God's Word and work from Genesis to Revelation contact us to schedule an interview.

www.scofieldinstitute.org | info@scofieldinstitute.org | 877-706-2479

Daniel E. Woodhead Ph.D., President

Immanuel and Full Time By Faith Again *(continued from page 1)*

Robert was then led of the Lord to talk and minister to Joel. He had just gotten out of the military. Robert mentioned to him that he had a son who was an Army Ranger. Robert shared with Joel that we come to Israel to share God's love for His people and to give back to Israel what they first gave us long ago—the complete Word of God concerning the coming of Yeshua the Messiah. From this, we humbly encouraged them to repent and believe in Him for salvation (Mark 1:15). Joel also accepted a copy of God's Word to learn more for this saving end.

At an ice cream shop, Robert and I met the owner, Hannah, and her employee. We started up a conversation with him. We had to use a Google translation App on my iPhone due to the language barrier. This turned out be no barrier at all! When I asked the young man's name, he told us it was Yinnon. I asked him what it means. Yinnon said it was another name for the Messiah! This unexpected answer completely floored and astounded Robert and myself! The name does appear in the Hebrew text of Psalm 72:17—a prophecy about the future millennial reign of Messiah over the whole earth. Such an open door for Gospel witness by the hand of God gave us the wonderful opportunity to then share with Yinnon and Hannah that both Testaments of the Jewish Bible exclusively identify Yeshua of Nazareth to be the Messiah revealed by God to Israel and the world. We gave them a Hebrew Bible so as to confirm and vouchsafe this for themselves to which they received it with joy and delight. Indeed, who could ever imagine the Lord would use a well known biblical name for the Messiah (Immanuel), and at the same time, a lesser, more obscure name (Yinnon) to conspicuously create spectacular witnessing encounters to fearlessly proclaim Yeshua the Messiah to His ancient people (Romans 11:33-36).

At this crucial time, I also wanted to let all of you know that I **have decided to take a step of faith, again, and work full time for this ministry, as I did before in the past.**

We are very close to having the funds to go back to full-time ministry. I was working a part-time job for the last three years out in the extreme heat during the summer. For health, and other good reasons, I can no longer do that. I have sought the advice of several Godly men and women in the faith and we all agree that since this ministry is so financially close to resuming full time status that I should take that step of faith and believe God for the remainder of finances to close the gap.

I would need to raise an additional \$1,000 to \$1,200 each month to achieve this reasonable goal. We would need several additional donors giving on a consistent and regular basis to meet this full time need. Therefore, I would humbly ask each of you to pray about regularly supporting this vital End-time ministry as we make it a point to faithfully teach the Word of God and bring the Gospel back to Israel, which this ministry has been doing for the last twenty-three years since I started it, by God's grace, in 2001.

To donate, click on this secure link: <https://www.brit-hadashah.org/donate/> To donate by check or money order please send to: B'rit Hadashah Ministries P.O. Box 796127 Dallas, TX 75379. Every donation is tax deductible when you give to this 501(c)(3) ministry.

Thank you so much for letting the Lord use you to allow us to continue this crucial ministry of sound Bible teaching and Jewish evangelism in Israel.

Your servant in Messiah Jesus,



Dr. Todd Baker



B'rit Hadashah Ministries

† Partner With Us ☆

Having been to the Holy Land over 50 times, I can assure you that Israelis deeply hunger and thirst for the Word of God and appreciate the believers in America who support ministries devoted to bringing the Word of God to the Jews. We need your support to help us continue to take the Gospel to the land from whence it came.

In light of the Last Days' realities, we appeal to you. We ask for and appreciate any support you can give us during this critical time of need. We need your thoughts,

your prayers, your words and your financial support as the Lord leads your heart.

Please consider becoming a monthly partner. As you can read for yourself in the newsletter articles, these worthwhile donations are directly impacting individual lives in Israel.

Thank you for supporting this Gospel ministry of the Lord Jesus Christ to His Chosen People in the land of Israel. May He come quickly! Until then, we continue to labor for Him.

Make checks and money orders payable to:

B'rit Hadashah Ministries
PO Box 796127
Dallas, TX 75379-6127

We also accept:



You can also make your donation online at:
www.Brit-Hadashah.org

* Donations are tax deductible in the U.S. as you give to this 501(c)(3) Non-profit ministry. *

Thank you for your support.

SEARCH THE SCRIPTURES

A Quarterly Newsletter of B'rit Hadashah Ministries

John
5:39



Summer 2024 Issue

VISIT OUR WEBSITE:
www.Brit-Hadashah.org

B'rit Hadashah Ministries

P.O. Box 796127

Dallas, Texas 75379-6127

e-mail: toddbus@yahoo.com

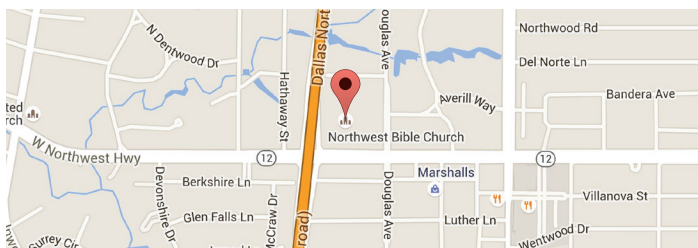
RETURN SERVICE REQUESTED

In This Issue

Immanuel and Full Time By Faith Again. **1**

The Parable of the Wicked Husbandmen Part 11 . . . **2**

What is the Davidic Covenant? **4**



Come learn about the Jewish roots of Christianity, enjoy great teachings from the Bible by Dr. Todd Baker, and join in loving fellowship with the Shalom, Shalom Congregation.

Friday Evenings at 6:00pm
Northwest Bible Church
Christian Life Center, Room 301
8505 Douglas Ave.
Dallas, Texas 75231



For more information, please visit www.brit-hadashah.org and click Contact, or call **(214) 356-2583**.



If you would like to have Todd as a guest speaker at your church or function, visit our website: www.brit-hadashah.org or contact him at: toddbus@yahoo.com or call **(214) 356-2583**.

Join our group on Facebook and start or join a discussion!

