

SEARCH THE SCRIPTURES

John
5:39



A Quarterly Newsletter of B'rit Hadashah Ministries

Volume 23, Number 3

Fall 2024

Blessed Are Those Who Put Their Trust in the Son (Psalm 2:12)

Unfettered by our travel exhaustion, this 55th Gospel outreach began at the Dan Panorama Hotel in Tel Aviv. There, in the lounge, Robert Williams and I met Tony. After we informed him that we regularly come to Israel to share the Good News of Yeshua the Messiah, Tony was wide open to hear just what that means. Taking a cue from Paul's definition of the Gospel given in 1 Corinthians 15:1-4, Robert and I explained what exactly Jesus did when He died as the sacrifice and substitute for our sins, granting atonement and forgiveness from God to all those who repent and believe in Him. Amazingly, when we pointed to a Hebrew Bible, given to Tony by us, he said, "The Word of God is what matters most." We responded with a hearty, "Amen."

Tony exuberantly received the Gospel we proclaimed and the written Word of The Lord Jesus, which alone can give the recipient eternal life (John 5:24; 39). At a nearby parking garage, Robert and I had the Spirit led opportunity to share the Gospel of Yeshua with Alex—a Russian Jew who immigrated to Israel decades ago. This witness all started once we noticed he had a copy of the Tehillim on his office desk! The word Tehillim is the Hebrew word for the Book of Psalms. Noting this fact, Robert and I shared with Alex that the Messiah is found and prophesied in great detail in the Psalms—unerringly pointing to Yeshua as the Messiah; detailed events like: the death of Yeshua pierced in His hands and feet on the tree (Psalm 22:16); His zeal for the Temple in Jerusalem (Psalm 69:9 fulfilled in John 2:17); His Second Coming to Israel at Armageddon (Psalm 2:1-9). Taking our cue from the End-Time prophecy of Psalm 2, we exhorted Alex to take a free copy of a complete Hebrew Bible we offered, emphasizing to him that it includes the New Testament. He accepted our invitation. Now with a Two Testament Bible in his hands, may this humble Israeli believe (kiss) upon the Son of God to receive His blessing of salvation to those who "put their trust in Him" (Psalm 2:12).



Tony and Todd



Alex and Todd

Robert Williams and I were able to hand out seven complete Hebrew Bibles with in depth Gospel ministry. One major place of ministry occurred at the Harley Davidson motorcycle shop. Robert is an avid Harley Davidson motorcyclist, so he and I planned on visiting this shop. I knew this mutual interest Robert had with the owners



Robert with Niro and Bengo

and customers of the motorcycle shop would pay nice spiritual dividends in the end. And it sure did! We ended up having over an hour of Gospel ministry with the owners, employees, and customers who came in the motorcycle dealership. There was a man named Harley who worked at the shop. He accepted our testimony with eagerness and delight about Yeshua, the One foretold in the Jewish Scriptures. Harley was more than happy to accept the Word of God we gave Him without any hesitation, whatsoever.



Todd and Gazalle

Then, there was Harley's co-worker, Frankel, who also did the same thing with a reverent gesture of kissing his hands upon receiving a Hebrew Bible from us. Such a gesture in Israel means the person doing this indicates he or she is receiving or sensing something considered to be holy. Robert had such a wonderful interaction with his motorcycle brethren. I am firmly convinced such a love for motorcycles opened this door of fantastic and awesome ministry we had with them. Robert and I also met Niro and Benjo at the shop. They were part of a Jewish motorcycle group called the Samson Riders. We had a powerful witness with them as we boldly shared Yeshua and the Word of God with them. Both men were extremely open to us. Robert was wearing his leather motorcycle vest with several Messianic patches on it. One patch has a direct quotation from John 3:16. Niro took a photo of it which prompted us to share that God sent Jesus, His Son, and Israel's Messiah to save His people from their sins (Matthew 1:21). Wanting to learn more, both Niro and Benjo happily accepted a copy of the complete Jewish Scriptures from us. Later, we saw that Niro had posted on the motorcycle's Facebook page photos he took with us, which included the Hebrew Bibles we

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About the Author

Dr. Todd Baker is president of B'rit Hadashah Ministries and Pastor of Shalom, Shalom Messianic Congregation in Dallas, Texas. He was a chaplain at Medical City Hospital for 16 years. Todd holds a Bachelor of Science degree in biblical studies, a Master of Theology Degree from Dallas Theological Seminary, a Ph.D. in Philosophy and Apologetics from Trinity Seminary under the auspices of Liverpool University at Liverpool, England, is a Fellow of the International Academy of Apologetics, Evangelism & Human Rights in Strasbourg, France. He is a theological consultant and writer for Zola Levitt Ministries and has appeared on Zola Levitt Presents. With his extensive experience in Jewish evangelism, he has led many Gospel outreaches to Israel. †

Special thanks go out to Zola Levitt Ministries / To The Jew First Ministry for their ongoing funding contributions, helping to make these mission trips to Israel possible. Also special thanks to Rabbi Samuel of Sar El Tours for supplying us with Hebrew Bibles.

The Parable of the Wicked Husbandmen

(Matthew 21:33-44) Part 12



“Hear another parable: There was a certain householder who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to husbandmen and went into a far country. Now when the time of fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did to them likewise. But last of all he sent his son to them, saying, ‘they will reverence my son.’ But when the husbandmen saw the son, they said among themselves, ‘this is the heir; come, let us kill him, and let us seize on his inheritance.’ And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard comes, what will he do to those husbandmen? They said to Him, “He will miserably destroy those wicked men, and lease his vineyard to other husbandmen who will render to him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected, the same is become the head of the cornerstone. This is the Lord’s doing, and it is marvelous in our eyes’? Therefore I say to you, the kingdom of God will be taken away from you and given to a nation bearing the fruits of it. And whoever falls on this stone shall be broken. But on whomever it shall fall, it will grind him to powder”

The rejection of the stone by the builders later to become the chief cornerstone, may well allude to a historical tradition held among the Jews. During the reign of King Solomon, when he started the colossal building project of the first temple in Jerusalem, he employed the skillful help of the Phoenicians to assist the children of Israel in selecting a proper cornerstone to uphold the temple. After the Phoenicians found a stone of their own particular choosing, the Israelites examined it and rejected it as defective and removed this cornerstone back to the quarry from where it was taken. When construction of the temple was near completion, there still remained the problem of finding the right cornerstone. After numerous attempts of trying to fit one cornerstone in after another without success, the frustrated Jewish builders asked the Phoenicians to bring again the cornerstone that was first rejected. To their amazement, the rejected stone fit precisely into place and completed the construction of the temple. Thus, the very stone they initially rejected as being the head stone, in the end, became the chief cornerstone.

This historical analogy of course points to the present rejection of Jesus Christ the Cornerstone by unbelieving Israel, while at the same time He is openly accepted and acclaimed as Messiah and Lord by the Gentile nations of the world. But the day is dawning, beloved, and is fast approaching, when restored and regathered Israel will joyfully embrace Jesus Christ as their Messiah and Lord, who had long been rejected by them. In His first advent to the Jewish nation, Messiah Jesus was spurned

and rejected by the religious builders, but at His apocalyptic return to Jerusalem the Jewish people will unhesitatingly accept Him for who He truly is—God and Messiah! Israel’s national rejection of the Lord Jesus Christ the Chief Cornerstone did not arise out of fortuitous circumstances, nor did it originate and succeed by evil men. The rejection and murder of Christ was decreed and allowed by God; it was indeed “the Lord’s doing” (verse 42). From eternity past, God predetermined the death of Jesus Christ as a necessary, vital and indispensable part in the economy of salvation. He allowed the crucifixion in the course of time, that through it would come eternal life to mankind. The tragedy of the cross became the glorious triumph of Christ. Marvelous is the only word that can rightly express this great mystery of God. The sovereign Lord of the universe orchestrated, controlled and regulated the cosmical events of time to bring about the death and resurrection of Jesus Christ His dear Son. Even before the world was created God had foreordained Christ to suffer and die for the sins of the world. To the redeemed He is “the Lamb slain before the foundation of the world” (Revelation 13:8) who gave Himself for our sins that He might deliver us from this present evil world, according to the will of God and our Father (Galatians 1:4).

When man begins to broach over this astounding truth, his understanding stumbles and can go no further. He will then be overcome with awestruck wonder and humbly bow down before the eternal God marveling at His mysterious work of providential salvation, worshipping the

Creator for who He is as Redeemer. The metaphor of the cornerstone, which points to the Person and work of Jesus Christ, is indeed a marvelous, divine enigma for us to behold. For who can fully comprehend the God-man Jesus Christ? No man of course can attain a full understanding of the divinity of Messiah as it was exclusively expressed through the tangible humanity of Jesus of Nazareth—the Living Stone “disallowed indeed of men, but chosen of God, and precious” (1Peter 2:4). With Paul, we can but say concerning Jesus Christ the incomparable God-Man, “And without controversy great is the mystery of godliness: God was manifest in the flesh” (1Timothy 3:16). All the books and means of verbal articulation in the world will never be able to adequately express or examine with exhaustive insight the living reality of the incarnation of the eternal God in the body of Jesus Christ (John 21:25). One can only believe and trust Him with worship and wonder and understand him with the limited understanding he has. But for the most part, all we can do as believers is marvel at His divine greatness of being, “who does great things, and unsearchable, marvelous things without number” (Job 5:9). The greatest marvel of all the universe is found in the life, death and resurrection of Jesus. Wonderful, marvelous, and miraculous this Jesus is. This same word “marvelous” in both Hebrew and Greek can also mean “wonderful”. Both words marvelous and wonderful convey the same meaning—a supernatural sign; an uncanny occurrence or portent that defies and exceeds the natural understanding of man transcending all reason and explanation. It

is of course no coincidence that the Messiah, the Stone rejected, is an object of wonder to the world. And no marvel for Christ is termed by the prophet of old as “wonderful”. “And His name shall be called Wonderful” (Isaiah 9:6).

The same word is used in Judges 13:18 where the Lord, as the Angel of Yahweh, replied to Manoah, “And the Angel of the Lord said to him, ‘Why askest, thou thus after My name, seeing it is wonderful’” (Revised Version). Indeed, who can plummet the unsearchable depths of Jesus Christ and totally fathom His divine Person? “For no man knows (completely) the Son, but the Father” (Matthew 11:27). The life and ministry of Jesus Christ exhibited proved Himself wonderful. The death administered to Him by evil men resulted in the sinner being accepted of God. The greatest flood of human hatred ever concentrated on one man was expressed at the cross; but this led to the greatest outflow of divine love and forgiveness to a needy, sinful world. The first advent of Messiah to Israel ended in His shameful rejection by them. Yet this will serve as a revelatory basis for His second coming and their national acceptance of Him. For, “they shall look upon Me whom they pierced” (Zechariah 12:10). Who can but be astonished with marvel at these paradoxical wonders from Him who is Wonderful! Wherever the Lord went people marveled at Him. The great sages of the Torah were astonished at the understanding of the young Jesus in the temple (Luke 2:47). The gracious words He spoke to people were heard with deep wonderment. “And all bare Him witness and wondered at the gracious words which proceeded out of His mouth” (Luke 4:22). The many miracles Jesus did also produced great marvel in Israel (Matthew 9:8,33; 13:54). The life of Jesus Christ in all that it entails is the marvel of God’s grace to a hell deserving race such as we. With the same truth in mind, Bible commentator F.C. Jennings says of the amazing Jesus, “Every word that He spoke, every act He did, tells of Him as Wonderful. That He should be both sinless and the Friend of sinners, is infinitely wonderful; yet that is involved in the very name of Jesus” (F.C. Jennings, *Studies in Isaiah*, page 117).

The greatest marvel in Israel would be seen at the cross where the scene of abject shame and humiliation inflicted on Messiah would at the same time be the “hour” wherein He, the Son of Man, was to be greatly glorified by the Father (John 13:3). Who can, for those with eyes to see, but be silenced with shocked astonishment at picturing Christ’s

indescribable sufferings of the cross, as were the onlookers? For, “as many were astonished at You. His visage was so marred more than any man, and His form more than the sons of men” (Isaiah 52:14). Here in Matthew 21:42 is seen the great marvel of all marvels—a loving God freely giving His Son for an ill-deserving world. Even in the face of Israel’s continual apostasies from God in hateful rebellion, as it is typical of the ungodly everywhere, God responds with love by sending the Savior, the only begotten of the Father, resulting in salvation for the world that eclipses all human wisdom and reason. The prophet Isaiah anticipated this very work in the spirit of prophecy. God spoke through him saying, “Therefore, behold, I will again do a marvelous work among this people, a marvelous work and wonder; for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hidden” (Isaiah 29:14). The saving cross of Jesus Christ is unspeakably marvelous, far beyond the earthly understanding of men. To the perishing multitudes of scoffing unbelievers, it is a mere religious folly, this cross, but to the precious faithful that are saved, it is the redeeming power of God (1 Corinthians 1:18). To the Jews of Christ’s day, the cross was a stumbling block and thus rejected. But to the Church, the crucified Jesus is the Cornerstone of saving faith, a sure sanctuary—elect and precious. “And He shall be for a sanctuary, but for a stone of stumbling and for a rock of offence to both the houses of Israel, as a trap and a snare to the inhabitants of Jerusalem. And many among them shall stumble. They shall fall and be broken, and be snared and taken” (Isaiah 8:14-15). The infinite grace shown at the cross is indeed the Lord’s doing, and it is “marvelous in our eyes.” In verses 43 and 44, our Lord concludes by informing the leaders of Jerusalem the disastrous results that would befall them for rejecting Him. For this, the judgment of God awaited them in catastrophic manner.

“Therefore I say to you, the kingdom of God will be taken away from you and given to a nation bearing the fruits of it” (Verse 43).

The day of Israel’s reckoning and slaying the prophets sent from God and the brutal killing of His Son was fast approaching. The divine privileges the Jewish leaders had inherited as God’s chosen nation were to be removed from the unrepentant nation and given to another nation bearing the proper fruits thereof. Likewise, a dead withered branch on an otherwise fruitful vine, the Israel of Jesus’ day, was irreparably cut off by the heavenly Husbandmen, due to

their utter refusal of accepting the Heir and Messiah Jesus Christ. Forty short years later, the words of verse 43 found their harrowing fulfillment when the dreaded Roman armies of Titus destroyed the nation, removing them from the Promised Land and scattering them throughout the nations of the world—thus literally bringing to pass the fateful, prophetic sentence of Hosea 9:16: “Ephraim (a titular name used in the Old Testament for apostate Israel) is smitten, their root is dried up, they shall bear no fruit—yes, though they bring forth, yet will I slay even the beloved fruit of their womb. My God will cast them away, because they did not hearken to Him, and they shall be wanderers among the nations.” But a Jewish remnant, beginning with 3,000 at Pentecost, did believe on the Lord Jesus Christ and escaped judgment; the ruling representatives of the nation did otherwise, and so “wrath has come upon them to the uttermost” (1 Thessalonians 2:16).

The Kingdom of God was thus taken away from them. It is at this juncture one may pose the question, “What does Jesus mean by the kingdom of God, especially as it is used in the Gospel of Matthew where the phrase “the kingdom of heaven” is the repeated expression used? Though both terms, kingdom of God and kingdom of heaven, are interchangeably used in the Gospels, there are definite distinctions between the two. The context alone must determine the exact meaning assigned to them. Failure of making these crucial distinctions, has led many to wrongly assume from Matthew 21:43 that God permanently removed the kingdom from Israel and cast them off forever as a nation before Him. In defining the kingdom of God and the kingdom of heaven this is found to be biblically untrue! The kingdom of God is the sovereign reign of God over the entire universe, creation, and all creatures. It is eternal, without beginning or end, everlasting in duration and includes time, space, heaven and earth—the eternal circumference of which encircles around God’s plan of the ages. The kingdom of God is spiritual in nature and “comes not with observation” (Luke 17:20-21); the demonstration of it is not done with brilliant words or sermonizing, but in the supernatural power of God via the gifts of the Holy Spirit (1 Corinthians 4:20); access into it is only by spiritual rebirth (John 3:5); it is not limited or confined to the mere physical realm alone; nor does it originate from this material world (John 18:36; 1 Peter 2:9). For the kingdom is not of “food” and “drink,” but “righteousness,” “peace” and “joy” in the Holy Spirit (Romans 14:17).

Why is the Ascension of Jesus Christ Important?

The Ascension of Jesus Christ is an important fact and truth that is largely ignored by many in the Church today. The Ascension refers to when Jesus was physically taken up to heaven before the presence of His disciples from the Mount of Olives forty days after the resurrection (Acts 1:9-11). Once ascended to the third heaven, Jesus now sits at the right hand of God the Father (Acts 7:56; Romans 8:34). The ascension of Jesus to heaven was a literal, historical, and physical event. The Lord Jesus will remain at the right hand of the Father until He returns to earth at the Second Coming. The Ascension is important for several reasons: (1) It marked the significant end of Christ's physical ministry on earth and the end of His humiliation He endured at the First Coming. (2) The Ascension segued into the ministry of Jesus as the heavenly High Priest and Intercessor before God the Father on behalf of the Church (Hebrews 4:14-16; 7:25). Now that we have a priestly Advocate like Jesus before the Father, we can boldly enter into the throne room of God because Jesus has ascended into heaven as the righteous Advocate standing in the presence of God for saved sinners (Hebrews 9:11-15).



and prepare a place there for His Church (John 14:1-2). (7) Finally, the Ascension is important because it sets up the stage for the Second Coming prophecies of the Messiah to be fulfilled. For just as Jesus left earth after His First Coming, so will He return in like manner at the Second Coming. Jesus will return and place His feet on the Mount of Olives from where He ascended some 2,000 years ago (Zechariah 14:4 with Acts 1:12). Christ will return in clouds of glory just as He left in a cloud of glory at His ascension (Matthew 24:30 with Acts 1:9). The Son of Man will be accompanied by angels when He returns in the same way when He departed earth (Matthew 24:31 with Acts 1:11). And finally Jesus will return to earth in a physical, bodily, and visible manner in the same exact way He ascended to heaven 2,000 years ago. The Ascension of Jesus Christ is the crowning achievement to the Incarnation and the triumph of salvation for man by the Risen, Ascended Savior who stands supreme, sovereign, and is ready to save to the uttermost all who come to God through Him with penitent faith (Hebrews 7:25).

(3) The Ascension is a fulfillment of the Messianic prophecy of Psalm 68:18, which Paul observes was indeed fulfilled with the Ascension of Jesus Christ in Ephesians 4:7-8. (4) Jesus had to ascend to heaven so the Holy Spirit could be sent to create the Church and indwell all those saved members within it (John 16:7; Acts 1:7-8; 2:1-4). (5) The Ascension of Christ demonstrates the deity and superiority of Jesus Christ over all things and persons in the universe (Ephesians 1:21-23). (6) The Ascension was necessary so that Jesus could return to heaven



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Daniel E. Woodhead Ph.D., President

Blessed Are Those Who Put Their Trust in the Son (Psalm 2:12)

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gave them in their firm and accepting hands. It is truly amazing how the God of Israel gives us obvious favor with the Chosen People for the furtherance of the Gospel to them! Such an opportunity like this reminds me of Philippians 1:12—"But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the Gospel." After this great witnessing encounter, we were praising God with tears of joy in our eyes.

Kursi is a National Park located on the north eastern part of the Sea of Galilee where Jesus cast the legion of demons out of the Gadarene man (Mark 5:1-20). There is 5th century ruin of a Byzantine church at the location. The place has sharp precipitous cliffs where the herd of swine violently ran off the cliff after Jesus sent the demons into them. There also appears a cave where tombs may have been that was inhabited by the demoniac. Once we arrived, we met the attendant, Gazelle, and had a powerful time of ministry with him. Of course he knew the significance of the holy site. Robert and I informed him we wanted to give him a complete Bible in Hebrew so he could read the account of this in the Synoptic Gospels. Gazelle jubilantly listened as we told him about how the Messianic prophecies prove Jesus is the Messiah. Gazelle gestured on his arm that he felt chills over hearing this. He attributed this to the power of the Holy Spirit in our preaching and at that moment he accepted the Bible from us, as he reverently kissed it! Gazelle is an elderly Jew, and this was, perhaps, the first time he had heard the biblical record affirming Jesus is Messiah!

Beloved in Messiah, I will be heading back to Israel in less than a month from October 28 to November 10th to carry out this ministry's 56th Gospel outreach to Israel in obedience to Roman 1:16. As many of you know, I took a step of faith and went back into full time ministry this past May. If you could please support this outreach and help us continue going full time, as well, it will be deeply appreciated. Doing this enables us to commit uninterrupted,

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Thank you so much for letting the Lord use you to allow us to continue this crucial ministry of sound Bible teaching and Jewish evangelism in Israel.

Your servant in Messiah Jesus,



Dr. Todd Baker

B'rit Hadashah Ministries

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Having been to the Holy Land over 50 times, I can assure you that Israelis deeply hunger and thirst for the Word of God and appreciate the believers in America who support ministries devoted to bringing the Word of God to the Jews. We need your support to help us continue to take the Gospel to the land from whence it came.

In light of the Last Days' realities, we appeal to you. We ask for and appreciate any support you can give us during this critical time of need. We need your thoughts,

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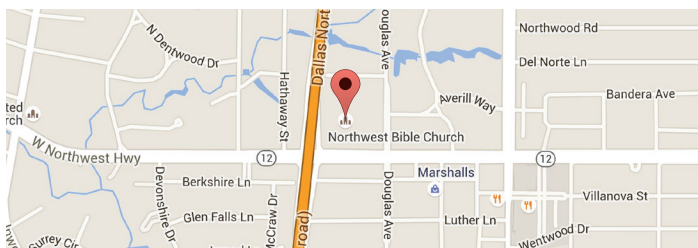
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